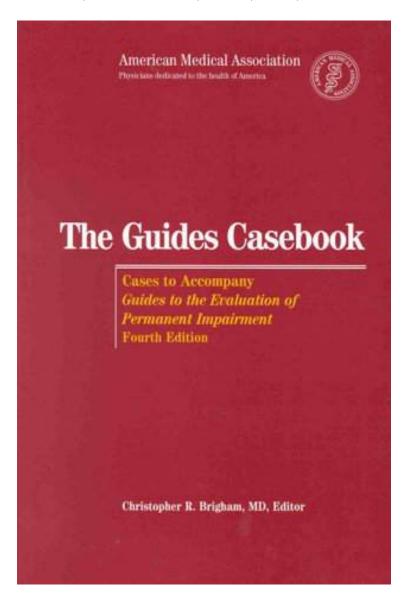
# The Guides Casebook: Cases to Accompany Guides to the Evaluation of Permanent Impairment, 4th Edition

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