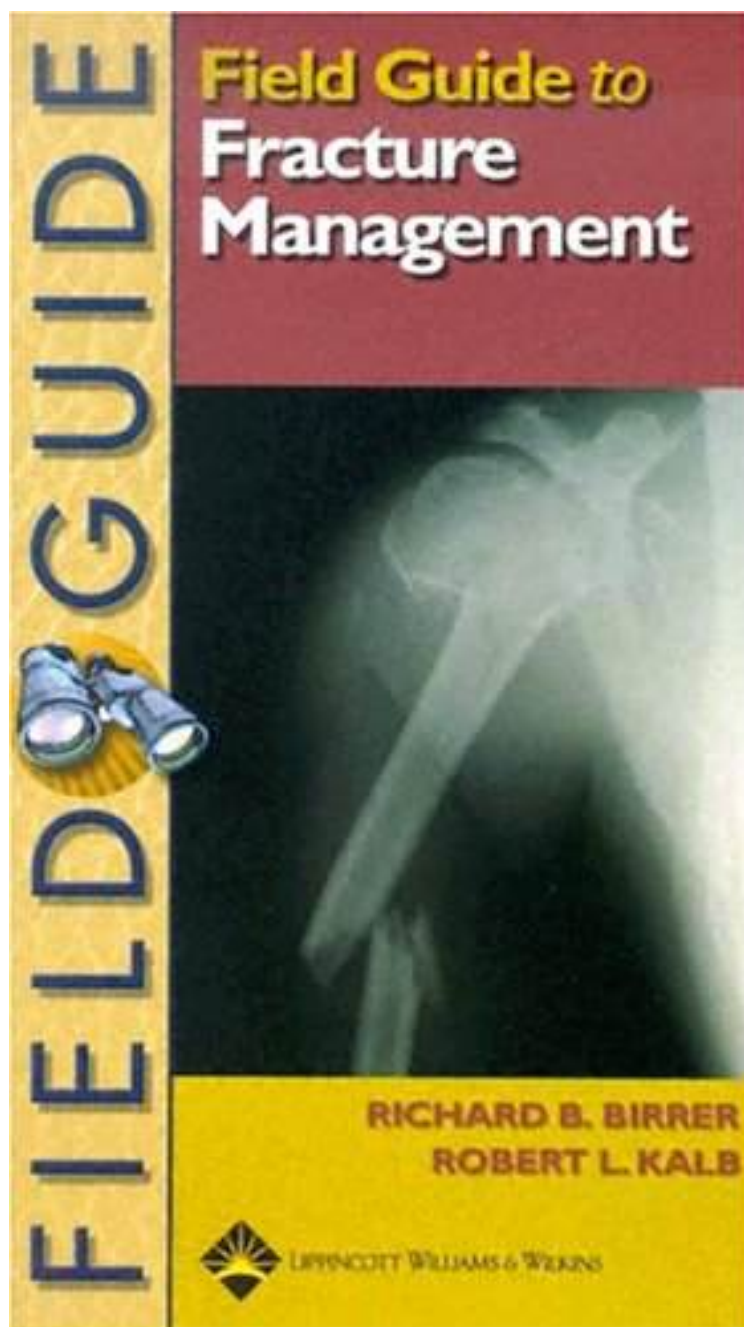


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## **Field Guide to Fracture Management (Field Guide Series)**

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